

SYRACUSE HIGH SCHOOL

NEW STUDENT REGISTRATION CHECK LIST

NAME:

GRADE: \_\_\_\_\_ DATE: \_\_\_\_\_

Complete All Attached Forms Please Provide Copies of Immunizations and Birth Certificate

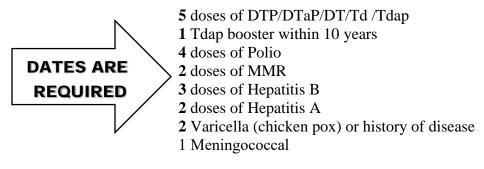
The following are **required** to enroll a new student:

**Parent/Legal Guardian** <u>*must*</u> be present with <u>photo ID</u>

**Proof of Residency Form** (along with 2 forms of Parent/Guardian proof of residency)

**Immunization Records** as required by the State Health Department (please provide a copy)

o If you are exempt, please provide exemption paperwork



- **Original Birth Certificate** (please provide a copy)
- □ ALL STUDENTS <u>MUST</u> provide an <u>unofficial copy of their transcript</u>
- □ McKinney-Vento Homeless Eligibility Questionnaire
- **Records Request Form** filled out with previous school name, address, phone and fax numbers.
- □ Guardianship Status Form if items 2 5 are checked, legal documentation is required

SHS Student Information Form completely filled out and <u>signed</u> by parent/guardian

- SHS Transition Form- please read, mark if applies, sign and date
- **Withdrawal Grades** from previous school attended (if transferring during school year)

**Policy Acceptance Forms** (access on-line with myDSD after enrollment)

To schedule an enrollment appointment or questions during <u>school year</u>, please contact:

Natalie Ogan Registrar 801-402-7923 Email: <u>nogan@dsdmail.net</u> \*\*durring Summer Breeck contact Mair Office at (801) 402, 7000

\*\*during Summer Break contact Main Office at (801) 402-7900\*\*



## Syracuse High School RECORDS REQUEST

|                                |                                     | Date:  |
|--------------------------------|-------------------------------------|--|
| ADDRESS OF                     | LAST SCHOOL ATTENDED (if junior     | high, future high school)  |
| Name of Schoo                  | bl:                                 |  |
| Address of Sch                 | ool.                                |  |
|                                |                                     |  |
| City, State and                | Zip Code:                           |  |
| Fax # of school                | l:                                  |  |
| This certif                    |                                     | s enrolled at Syracuse High School. Please forward the academic to the date of withdrawal.     |
| Name:                          |                                     | Birthdate:Current Grade:   |
| Please include                 | the following information:          |  |
| 0                              | OFFICIAL TRANSCRIPT                 |  |
| 0                              | Immunization Records                |  |
| 0                              | Pertinent Test Scores-Competency,   | /Exit Testing  |
| 0                              | Withdrawal grades and Date of Wit   | hdrawal  |
| 0                              | Explanation of Grading System       |  |
| 0                              | Discipline/ Safe School Information |  |
| 0                              | Special Education Records/IEP       |  |
| 0                              | Birth Certificate                   |  |
| Please forward all records to: |                                     | Syracuse High School<br>Attn: Natalie Ogan (Registrar)<br>665 S. 2000 W.<br>Syracuse, UT 84075 |
|                                |                                     | (801) 402-7923   |
|                                |                                     | (801) 402-7908 (FAX)   |
|                                |                                     | nogan@dsdmail.net  |

The Federal Law 9931 allows for educational records to be sent to other educational agencies without the parent's signature requirement.

# Davis School District Guardianship Status

Under Utah Law and Davis School District Policy, a child is eligible to attend a school if their parent or legal guardian resides within the school's boundaries. Exceptions to this may only be granted through the Boundary Variance process or the Student Services Department.

Please select the statement below which best describes your relationship to the student whom you wish to register at this school. A separate form must be completed for each child you are registering.

Student's Name \_\_\_\_\_\_ Student's Birthdate \_\_\_\_\_

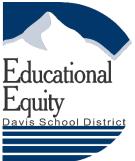
- I am the parent (birth or adopted) of this child and this child lives with
   Both Parents
- 2. \* I am the parent (birth / adopted) of this child and am not currently married to the other parent: \*
  - □ I have been awarded physical custody / guardianship through the courts.
  - $\hfill\square$  I am a single parent and the only parent listed on the Birth Certificate
- \*\* I am not the parent (birth / adopted) of this child. I am a relative or friend. \*\* (Check only one)
  - $\Box$  I have been awarded legal guardianship of this child through the court.
  - □ I have not been awarded legal guardianship of this child through the court
- 4. I am a foster parent.
- 5. None of the above statements describe my relationship to this child (Please explain your relationship to this child on the back of this form.)

| Your Name: |  |  |
|------------|--|--|
|            |  |  |

(Please print)

- Your Signature: \_\_\_\_\_\_Date:\_\_\_\_\_
- \* To assist us in complying with court orders, please provide us with a copy of the legal documents within 10 school days.

\*\* Verification of court order or DCFS placement must be provided prior to child being enrolled.



## Student Information Questionnaire McKinney-Vento Eligibility Davis School District

This form is intended to address the McKinney-Vento Homeless Assistance Act 42 U.S.C.11435. This form helps **determine the services the student is eligible to receive**.

# Is the student's current address a temporary living arrangement due to loss of housing or economic hardship?

Yes

No

## If you answered YES please complete the remainder of this form and return it to the school office.

Which of the situations below apply to the student?

- H1 Student is sharing a residence with one or more families because of economic hardship.
- H2 Student is living in a motel or hotel.
- H3 Student is living in a shelter (domestic violence, emergency, or transitional housing units).
- H4 Student is living in a car, park, campground, or public place
- H5 Student is living in a place without adequate facilities (not designed for heat, electricity, water).
- H6 Student is seeking enrollment without an accompanying parent (not in foster care).

| Student Name:       |                  | School: |         |  |
|---------------------|------------------|---------|---------|--|
| Student ID#         | _ Date of Birth: | Grade:  | Gender: |  |
| Names and ages of s | iblings:         |         |         |  |
|                     |                  |         |         |  |
|                     |                  |         |         |  |
| Parent Signature:   |                  |         |         |  |

- <u>Please notify the school if your living status changes.</u>
- If a false claim is made about your living situation, enrollment may be affected.

Parents: Please call the Davis School District Education Equity Department if you need assistance or have questions concerning this form at (801) 402-8730.

School: Please <u>return only</u> those forms indicating a <u>temporary residence</u> to "District Homeless Liaison" at the District Office. Thank you.

#### SYRACUSE HIGH SCHOOL STUDENT INFORMATION FORM

#### The District is requesting this information under the authority of PL 94-142, Title IV of the Civil Rights Law and State Administrative Rule R227-716 (1 to 5). This information will be handled confidentially and will be used only for the purposes noted in the law or rule. This information will not subject you to any unfair or discriminatory treatment. Proof of Residence Track **Birth Certificate** Special Concerns Teacher Variance FOR SCHOOL USE ONLY: Legal First Name Suffix Preferred Last Name Student's Legal Last Name Middle Name Preferred First Name Date of Birth Grade in School Student SSNO Ethnicity (Choose one): Race (Choose one or more, regardless of Ethnicity): Hispanic/Latino Not Hispanic/Latino \_\_\_ American Indian or Alaskan Native \_\_\_ Asian \_\_\_ Native Hawaiian or Pacific Islander \_\_\_ White Male Female Black or African American If Born Outside U.S. What Country Date Entered U.S. School Last Attended Address Father Guardian Information Mother Guardian Information First Name Middle Name First Name Last Name Suffix Last Name Middle Name Suffix City Address City State Zip Home Phone Address State Zip Home Phone Apt # Apt # Mailing Address (if different) City State Zip Apt # Cell/Alt. Phone Mailing Address (if different) City State Zip Apt # Cell/Alt. Phone Economic Guardian \_\_\_\_Yes \_\_\_\_No Economic Guardian Yes No Workplace: Workplace: Resides With \_\_\_Yes \_\_\_No Resides With Yes No Work Phone: Ext. Work Phone: Ext. Mailings Mailings Yes \_\_\_No \_Yes \_\_No Email Address Email Address Last 4 Digits of Ssno Last 4 Digits of Ssno for online lunch payment for online lunch payment **Other Guardian Information** Physical Status of Student Hearing Aid Physical Problems Daily Medication Last Name First Name Middle Name Suffix Glasses/Contacts Health Problems: Address City State Zip Apt # Home Phone Special assistance required for student to attend school: Mailing Address (if different) City State Zip Apt # Cell/Alt. Phone Special Equipment Transportation Adult Assistance Wheelchair Physician Physician Phone Nbr Economic Guardian \_\_\_\_Yes \_\_\_\_No Workplace: Resides With \_\_\_Yes \_\_\_No Special Programs student currently receives Work Phone: Ext. Mailings \_Yes \_\_ No ESL Spec Ed/Resource \_\_Title I \_\_ Special Ed. Preschool \_\_ Speech and Language 504 Last 4 Digits of Ssno Email Address for online lunch payment Absence Notification Email Internet Phone No Notification What language does your son or daughter speak most often at home? What is the first language your son or daughter learned to speak? What language do you speak most often at home (parents or guardians)? What is the first language you learned to speak (parents or guardians)?

#### PLEASE FILL OUT BOTH SIDES

| Emergency Con                                    | tacts and Authorization to         | Pick Up (enter at least                     | two)              |                            | Pre                      | school Children in Home  |                        |
|--|------------------------------------|---|-------------------|----------------------------|--------------------------|--|------------------------|
| Contact (Other than guardian)                    | Relationship                       | Phone Nbr                                   | Ext.              | Cell/Alt. Phone            |                          | Name   | Birthday               |
|  |                                    |   |                   |                            |                          |  | · ·                    |
|  |                                    |   |                   |                            |                          |  |                        |
|  |                                    |   |                   |                            |                          |  |                        |
|  | Father Military/Fe                 | deral Employment Inform                     | nation            |                            |                          | Federal Facil  | ities/Codes            |
|  |                                    |   |                   |                            |                          | 3 - Hill Air Force Base  |                        |
|  |                                    |   |                   |                            |                          | Clearfi<br>4 - ATK Promontory North Pla                                |                        |
| A stiller slutter in Military u                  |                                    | Military                                    |                   |                            |                          | Brigham  |                        |
| Active duty in Military: Yes No                  | Date Activated:                    |   |                   |                            |                          | 5 - A N G Facility<br>Salt Lake City Intl.                             | Arpt #1, SLC           |
| Military: US Military No                         | -                                  |   |                   |                            |                          | 6 - ARSR SiteFrancis Peak  |                        |
| Branch: Air Force Air Force                      |                                    |   |                   |                            | Coast Guard Reserve      | <ul> <li>7 - Dugway Proving GrdsTooe</li> <li>8 - Fed Depot</li> </ul> | ele, Dugway            |
| Marine Corps                                     |                                    | Navy Navy Reserve O                         | ther              |                            |                          | Clearfi  |                        |
| Rank:  | Unit:                              |   |                   |                            |                          | 10 - Fort DouglasSalt Lake Cit<br>11 - NG Facility                     | У                      |
|  |                                    |   |                   |                            |                          | Camp Willia  | ms, Lehi               |
| Employment at Federal Facility (see valid Fed    | eral Facilities/Codes on right si  | ide of form) Employed by                    | contractor at I   | Federal Facility on list ( | Hill Air Force Base, IRS | ) 12 - Tooele Army Depot<br>Tooe                                       | le                     |
|  |                                    |   |                   |                            |                          | 13 - VA Hosp   |                        |
| Employed at Federal Facility Yes No              |                                    | Contractor                                  | Name:             |                            |                          | 500 Foothill Dr - Ft D<br>15 - IRS                                     | ouglas Sta., SLC       |
| Federal Facility Name/Code:                      |                                    | Hours per day                               | v at facility:    |                            |                          | 1160 West 1200   | South, Ogden           |
|  | Mother Military/Fe                 | deral Employment Inform                     | nation            |                            |                          | 16 - Alliant Tech<br>Bacchus Works Ma                                  | agna - Plant 81        |
| Active duty in Military Yes No                   | Date Activated:                    | Military                                    |                   |                            |                          | 17 - Army Reserve Center<br>Salt Lake                                  | City                   |
|  |                                    |   | -                 |                            |                          | 18 - Courthouse & Fed Office   | Bldg                   |
| Military: US Military Non US                     | ,                                  |   |                   |                            |                          | 25th St - Grant Ave - 2<br>Ogde  |                        |
| Branch: Air Force Air Force Rese<br>Marine Corps |                                    | rmy Army National Gua<br>Navy Reserve Other |                   |                            | Coast_Guard_Reserve      | 19 - FAA Bldg  |                        |
| Rank:  |                                    | -   |                   |                            |                          | 2150 W. Sixth St - N<br>20 - Fed Office Bldg                           | N Inti. Arpt., SLC     |
|  | Unit:                              |   |                   |                            |                          | 125 S. State St  | - 1st S., SLC          |
|  |                                    |   |                   |                            |                          | 21 - Forest Serv Bldg<br>507 25th - 504 24th -                         |                        |
| Employment at Federal Facility (see valid Fed    | leral Facilities/Codes on right si | ide of form) Employed by                    | contractor at I   | Federal Facility on list ( | Hill Air Force Base, IRS | 22 - Job Corps Cons Str (#323<br>Basin Ogden                           | 3) Mil Springs - Weber |
| Employed at Federal Facility on list: Yes No     | ·                                  | Contract                                    | or Name:          |                            |                          | 23 - Frank E. Moss Courthous   | e                      |
| Federal Facility Name/Code                       |                                    | Hours                                       | s per dav at faci | lity:                      |                          | 350 S. Main<br>24 - Utah Defense DepotOgde                             |                        |
|  | Other Military/Fee                 | deral Employment Inform                     |                   | · <b>y</b>                 |                          |  | 211                    |
| Active duty in Military_ Yes No                  |                                    | Military                                    |                   |                            |                          |  |                        |
| _  | ate Activated:                     |   | -                 |                            |                          |  |                        |
| Military: US Military Non US I                   |                                    |   |                   |                            |                          |  |                        |
| Branch: Air Force Air Force Reser                |                                    |   | d_ Army Reserv    | e Coast Guard              | Coast_Guard_Reserve      |  |                        |
| Marine Corps                                     | Navy                               |   |                   |                            |                          |  |                        |
| Rank:  | Unit:                              |   |                   |                            |                          |  |                        |
|  |                                    |   | li                | translation services are   | needed please check the  | e box and indicate the langua  | ige.                   |
|  |                                    |   |                   |                            |                          |  |                        |
| Parent or Legal Guardian Signature               |                                    | Date  |                   | Please provide the         | e service                | Language   |                        |
|  |                                    |   |                   |                            |                          |  |                        |
|  |                                    |   |                   |                            |                          |  |                        |

## School Proof of Residency Procedures

To be enrolled in \_\_\_\_\_\_School, families must present TWO forms of documentation showing that their primary residence (the house in which they live) lies within the school boundaries. We may ask families to periodically update their residency in order to keep our records current. The following documents may be used in determining residency:

| All applicants must submit at least one document from Column A and one document from Column B OR two documents from Column B.   |  |  |  |  |
|---|--|--|--|--|
| Column A  | Column B   |  |  |  |
| Documents must include parent or legal guardian's name (custodial parent or parent student lives with most in cases of divorce), and physical address.  |  |  |  |  |
| <ul> <li>Rental/Lease Agreement</li> <li>Purchase/Escrow Agreement</li> <li>If you are living with another family, or you cannot provide either of the above: <ul> <li>(1) provide a notarized statement from the person you are living with stating that you <i>and</i> your child(ren) live there, the address, and for what period of time, AND</li> <li>(2) a document showing that the person you are living with resides within district and school boundaries (see acceptable documents above); AND</li> <li>(3) one or more items from Column B showing you live at the location.</li> </ul> </li> <li>If the situation is temporary, once you have moved into your own home, you rnew home.</li> </ul> | <ul> <li>Dated within the past 60 days:</li> <li>Utility bill (gas, electric, home telephone, cable, etc.)</li> <li>Letter from approved government agency (assisted housing, food stamps, unemployment payment)</li> <li>Payroll stub</li> <li>Bank or credit card statement</li> <li>Valid driver's license</li> <li>Current vehicle registration or insurance</li> <li>Valid Utah photo identification card</li> <li>Medical billing or insurance information Dated within the past year:</li> <li>W-2 form</li> <li>Property tax bill</li> </ul> |  |  |  |
| The following do not establish residency:• Powers of Attorney• Property owned in school district boundaries• Letters from friends or relatives• P.O. Box in school district boundaries  |  |  |  |  |

| Students Name: | Date: |  |
|----------------|-------|--|
| -              |       |  |

Parent/Guardian Names: \_\_\_\_\_

Address of Parent/Guardian:

If the student has a sibling currently attending this school for which Proof of Residency has already been presented, school staff <u>may</u> consider the prior documentation to be sufficient for this student.

Name of sibling currently attending this school: \_\_\_\_\_

\*\*\*School staff must verify and make notation below\*\*\*

This proof of residency procedure does not apply to homeless students. If you believe your family fits this exception, please ask school personnel for a Student Information Questionnaire

## To be completed by school personnel

|    | Type of document showing residency | Date on document |
|----|------------------------------------|------------------|
| 1. |                                    |                  |
| 2. |                                    |                  |
| 3. |                                    |                  |